

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Section 5, T.22N., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 5 bears N. 41° 58' W., a distance of 1,891.8 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorFred L. and John J. Etchegaray
Post-office addressEureka, Nevada
Amount of appropriation1.87 c.f.s., but not to exceed 1,250.24 acre-feet per annum
Period of use, fromJanuary 1st to December 31st of each year
* Date of priority of appropriationAugust 8, 1975

Description of land to which the water is appurtenant:									
39.12 Acres in	Lot 1	of	Section 5,	T.22N.,	R.54E.,	M.D.B.&M.			
39.14 " "	Lot 2	"	"	"	"	"	"	"	"
39.14 " "	Lot 3	"	"	"	"	"	"	"	"
38.16 " "	Lot 4	"	"	"	"	"	"	"	"
38.50 " "	the SW¼ NW¼	"	"	"	"	"	"	"	"
39.50 " "	SE¼ NW¼	"	"	"	"	"	"	"	"
39.50 " "	SW¼ NE¼	"	"	"	"	"	"	"	"
39.50 " "	SE¼ NE¼	"	"	"	"	"	"	"	"
312.56 Acres Total									

*This certificate changes the point of diversion and place of use of Permit 29565, therefore, the date of priority remains the same as Permit 29565.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Comparedbc/bd of Nevada, have hereunto set my hand and the seal of my office, this
RecordedBk. Page22nd day of JUNE, A.D. 19 83.
County Records.
State Engineer